

# Going to College, Trade or Technical School Apply for \$\$\$



## **SONS OF THE AMERICAN LEGION**

DENNIS COMAI

### **SCHOLARSHIP APPLICATION**

Please return to:

**Scholarship Chairman  
Henry Cleveland  
P.O. Box 65  
Guildhall, VT 05905  
[mailto:henryclevelandsq7  
@gmail.com](mailto:henryclevelandsq7@gmail.com)**

**DEADLINE: APRIL 15, 2026**

Note: copies can be made for more than one applicant:

## **ATTENTION SENIORS**

Attached is the Sons of the American Legion Dennis Comai Scholarship application. Any student who is planning to attend a College, **Trade school or Technical college** and whose grandfather, grandmother, step grandparents, father, step father, mother, step mother, adopted parents or grandparents and brothers or sisters are a member of the **American Legion Family** (American Legion, Ladies Auxiliary, or Sons of the American Legion) are welcome to apply for this scholarship.

Four individual scholarships of **\$1,000** each will be awarded two in northern Vermont and two in southern Vermont. The winners of the scholarships will receive the money at the Department of Vermont American Legion Annual Convention

Selection will be based upon a variety of considerations. An Essay of "**What A Veteran Means to you**" is required. Please keep in mind that the deadline is **APRIL 15<sup>th</sup>**.

The Sons of the American Legion wish the entire graduating class the best of luck in their future.

**Please Do Not Forget Email and Phone # on Last Page!!!**

APPLICATION--- (Please type or Print)

STUDENT NAME: \_\_\_\_\_

Last

First

M.I.

ADDRESS: \_\_\_\_\_

Street City

State ZIP

DATE OF BIRTH: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

FATHERS ADDRESS: \_\_\_\_\_

Street

City

State

Zip

MOTHER'S NAME: \_\_\_\_\_

MOTHER'S ADDRESS: \_\_\_\_\_

Street

City

State

Zip

SCHOOLS ATTENDED (9<sup>TH</sup> THROUGH 12<sup>TH</sup> GRADE )

SCHOOL NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_  
Street City State Zip

DATES ATTENDED: \_\_\_\_\_

SCHOOL NAME: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_  
Street City State Zip

DATES ATTENDED: \_\_\_\_\_

DATES ATTENDED: \_\_\_\_\_

HAVE YOU TAKEN : AMERICAN COLLEGE TESTING: YES ( ) NO ( ) Score \_\_\_\_\_

SCHOLASTIC APTITUDE TEST: YES ( ) NO ( ) Score \_\_\_\_\_

DATE OF GRADUATION: \_\_\_\_\_

**IDENTIFY THE FAMILY MEMBER YOU QUALIFY UNDER, AND  
WHICH ORGANIZATION TO WHICH HE OR SHE BELONGS.**

1. **PLEASE WRITE A BRIEF ESSAY ON WHAT THE AMERICAN VETERANS MEANS TO YOU.**

(use a separate sheet of paper and attach to this application)

2. LIST HIGH SCHOOL ACTIVITIES YOU PARTICIPATED IN AND THE YEARS.

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3. LIST CIVIC ORGANIZATIONS (Non-school related) YOU ARE ACTIVE IN.

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4. LIST ANY HONORS OR AWARDS YOU HAVE RECEIVED.

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5. REQUEST TWO PEOPLE, OTHER THAN FAMILY MEMBERS, TO SEND LETTERS OF RECOMMENDATION INDICATING YOUR INTEREST IN FURTHERING YOUR EDUCATION.

**LETTERS MUST BE SENT TO:**

**Henry Cleveland, P.O Box 65, Guildhall, VT 05905 or email to : <mailto:henryclevelandsq7@gmail.com>**

6. COLLEGE, TRADE SCHOOL OR TECHNICAL COLLEGE TO WHICH YOU ARE SEEKING ADMISSON AND THE COURSE OF STUDY YOU WILL PURSUE:

SCHOOL NAME: \_\_\_\_\_

COURSE OF STUDY: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

STUDENT WILL:      Commute ( )                      Be in residence ( )

TUITION (FOR 1 YEAR) \$ \_\_\_\_\_

GENERAL FEES: \$ \_\_\_\_\_

IF LIVING ON CAMPUS, ROOM —BOARD: \$ \_\_\_\_\_

IF YOU HAVE BEEN ACCEPTED, LIST THE COLLEGE, TRADE SCHOOL OR  
TECHNICAL COLLEGE YOU WILL BE ATTENDING IN THE FALL OF 2026:

SCHOOL NAME: \_\_\_\_\_

COURSE OF STUDY: \_\_\_\_\_

SCHOOL LOCATION: \_\_\_\_\_

STUDENT WILL:      Commute ( )      Be in residence ( )

TUITION (for 1 year)      \$ \_\_\_\_\_

GENERAL FEES: \_\_\_\_\_

IF LIVING ON CAMPUS

ROOM AND BOARD \$ \_\_\_\_\_

NOTE: Proof of acceptance of the above indicated school must be enclosed with application.

Scholarship committee may request a meeting with the applicant.

**\*\*Email Address and/or phone # we may reach you\*\***

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**REMEMBER THIS APPLICATION MUST BE RETURNED TO SCHOLARSHIP COMMITTEE BY APRIL 15th.**